

Good Friday

a service of contemplation through scripture, song, and silence



7:00 p.m. Good Friday, April 15, 2022
First Presbyterian Church, Arlington, Texas

Rev. Chris Campbell, pastor
Cheryl Harris, organ
Russell Farnell, minister of music
The Chancel Choir

* indicates that the congregation will be directed to stand if able
Silent reflection after each scripture reading is an opportunity to pray
or meditate on the significance of each part of the Passion story.

Chiming of the Hour

Introit

O Come and Mourn

arr. Hal Hopson

*O come and mourn with me awhile; all ye now come to the saviors side;
Come see the One who frees us all, the Lord of Life is crucified.*

*Have we no tears to shed for Him, while soldiers scoff and foes deride?
Upon the cross He bears the pain, the Lord of Life is crucified.*

*Seven times He speaks, seven words of love. His silence too cries out to all.
His words of Love our hearts receive. The Lord of Life is crucified.*

*O Love of God, O sin of man, in this dread hour true strength is found.
It is with love we triumph still. The Lord of Life is crucified.*

O come and mourn with me a while; The Lord of Life is crucified.

Call to Worship

Rev. Chris Campell

Come, let us gather again in the shadow of the Cross of Christ.

**We gather to remember the overwhelming evidence
of Love's ultimate sacrifice.**

Who would have guessed that the height and depth, the length and width of
God's love might look like this: a forsaken Savior on a cross?

**Certainly not us. Not us, who are too often lost amid the world's
distractions and responsibilities.**

Not us, for whom such love was offered without cost.

Let us gather again in the shadow of the Cross of Christ and commit ourselves
to remember the price paid.

Let us live our lives in a way that indicates why this Friday is called "Good."

**Thanks be to God, who opened the gates of heaven, that we might have
the faith, hope, and love, witnessed in Christ's sacrifice for our salvation.**

*Hymn 216

Beneath the Cross of Jesus

ST. CHRISTOPHER

*Prayer of Invocation and The Lord's Prayer

The Passion

Mark 15:1-15

Silent Reflection

Hymn 218

Ah, Holy Jesus

HERZLIEBSTER JESU

The Passion Mark 15:16-24

Silent Reflection

Anthem O Ye People Michael Haydn

O ye people, ye who pass here, behold Him, the Crucified, Man of Sorrows.

He has suffered, died for us on the cross to save us.

Behold the cross, think upon His sacrifice, and remember how great His sorrow.

He has suffered, died for us on the cross to save us.

The Passion Mark 15:25-32

Silent Reflection

*Hymn 221 O Sacred Head, Now Wounded PASSION CHORALE

The Passion Mark 15:33-41

Silent Reflection

Organ Chorale Come Sweet Death J. S. Bach

Come, sweet death, come, blessed rest!

Come lead me to peace, for I am weary of the world, come now and set me free.

My eyes at last are gently closing now, come, blessed rest!

The Passion John 19:25-27

Silent Reflection

Anthem Son of God Michael Haydn

Son of God, Thy cross stands before us;

Son of God, who for mankind was crucified; we give thanks to Thee.

Thou didst give Thy life on Golgotha for us; for this love we thank Thee.

Behold the Son of Man before us; how great His love,

How great our transgression; how merciful was Christ, our Lord!

Thou didst give Thy life on Golgotha for us; for this love we thank Thee.

The Passion Mark 15:42-47

Silent Reflection

*Hymn 228 Were You There WERE YOU THERE

Prayer of Confession

God of Creation, your plan for the world, for us, from the beginning of time was to have life, and to have it abundantly. You sent us Jesus to save us from our sinful ways, to restore the promise of new life.

We confess our own rejection of Your Son. We confess our sins to You, all that has separated us in relationship from each other and from You, and we seek forgiveness and restoration.

May we embrace Your love more fully and deeply, knowing that death does not have the final word. In the name of our Savior, Jesus the Christ, who died for us all, we pray. Amen.

Anthem

O Perfect Life of Love

Rober Wetzler

*O perfect life of love, all, all is finished now;
All that he left his throne above to do for us below.*

*No work is left undone of all the Father willed;
His toil and sorrows, one by one, the scriptures have fulfilled.*

*In perfect love he dies, for me, he dies for me!
O all-atoning sacrifice, I cling by faith to thee.*

Silent Reflection and Prayer

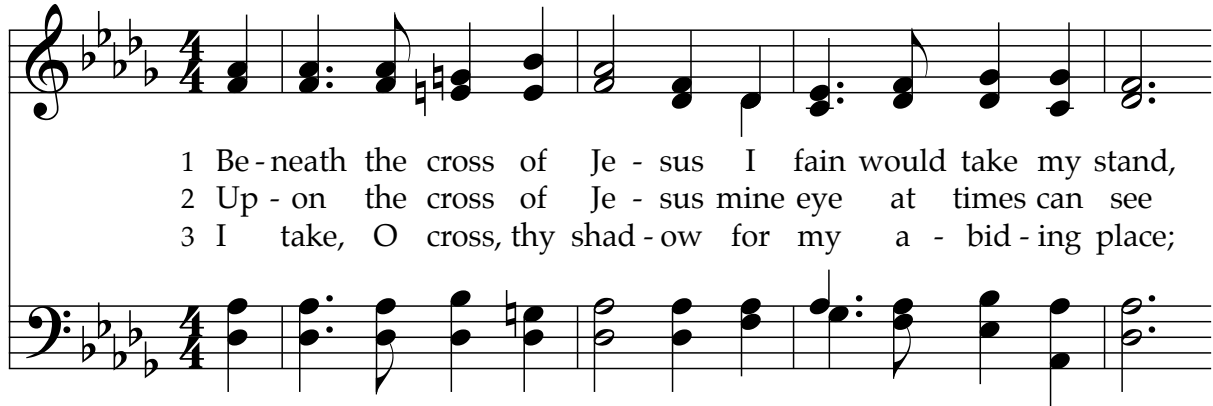
Please leave in silence when you feel led by the Spirit.

Easter Sunday, April 17

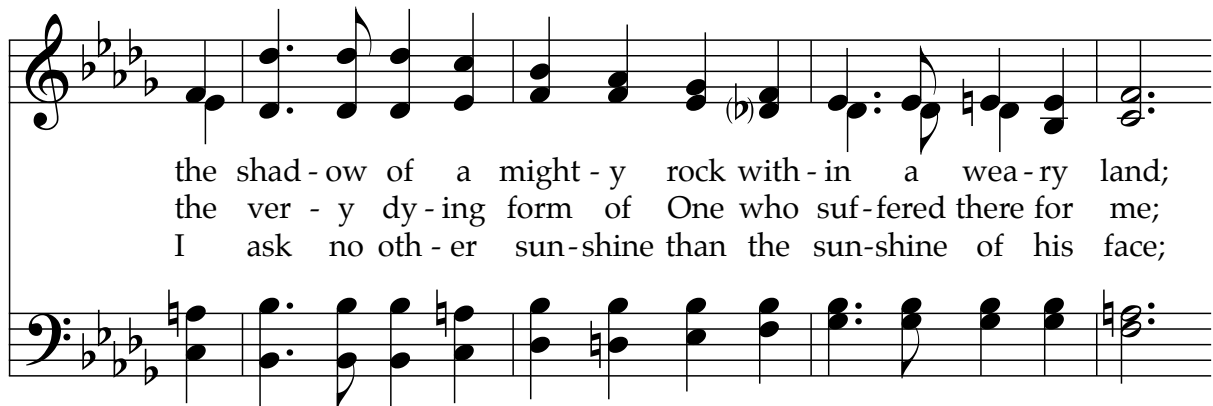
Breakfast—Fellowship Hall, 9:00 - 10:30

Celebrating the Resurrection of the Lord—Sanctuary, 11:00

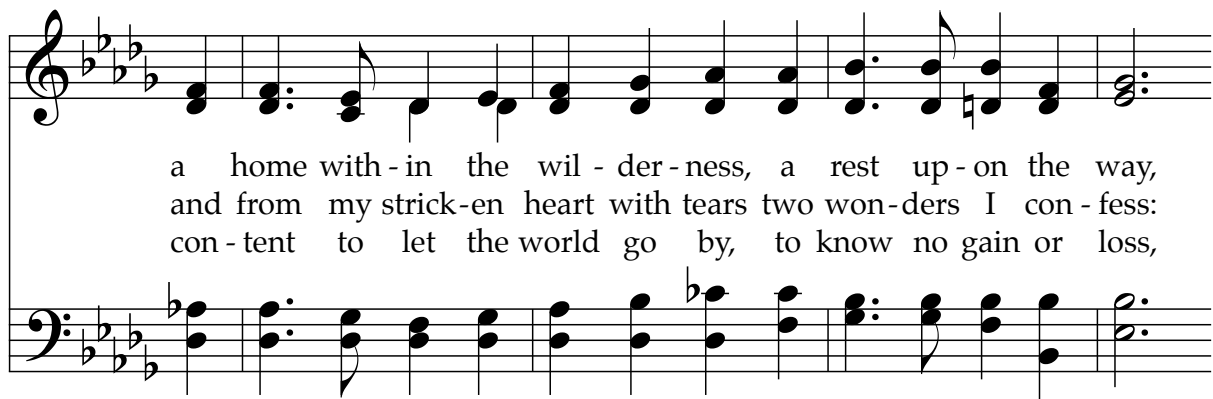
216 Beneath the Cross of Jesus



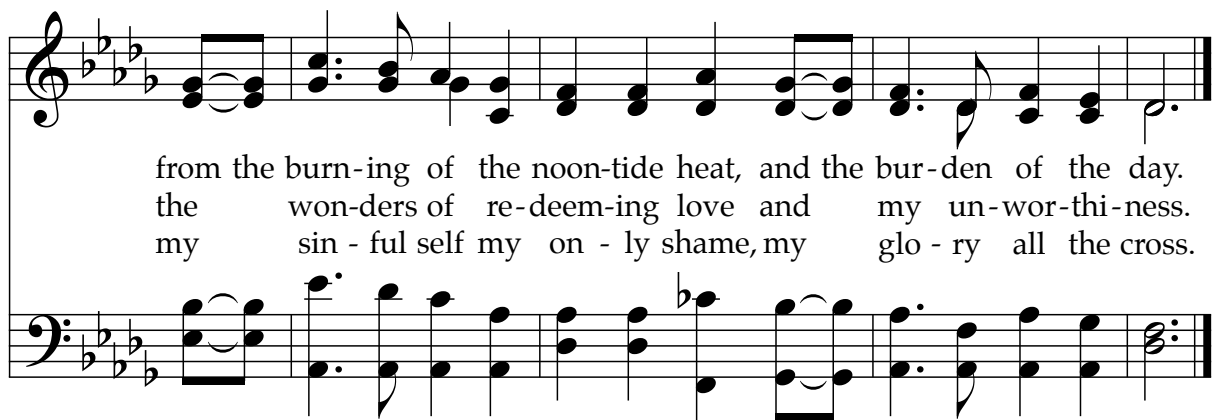
1 Be - neath the cross of Je - sus I fain would take my stand,
2 Up - on the cross of Je - sus mine eye at times can see
3 I take, O cross, thy shad - ow for my a - bid - ing place;



the shad - ow of a might - y rock with - in a wea - ry land;
the ver - y dy - ing form of One who suf - fered there for me;
I ask no oth - er sun - shine than the sun - shine of his face;




a home with - in the wil - der - ness, a rest up - on the way,
and from my strick - en heart with tears two won - ders I con - fess:
con - tent to let the world go by, to know no gain or loss,

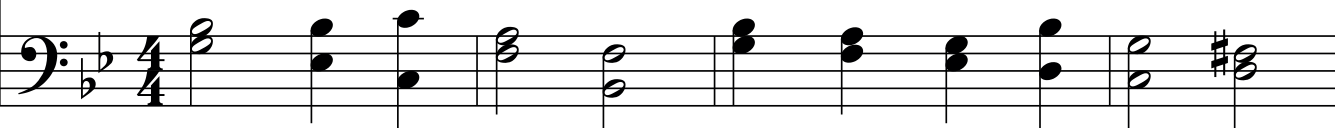



from the burn - ing of the noon - tide heat, and the bur - den of the day.
the won - ders of re - deem - ing love and my un - wor - thi - ness.
my sin - ful self my on - ly shame, my glo - ry all the cross.

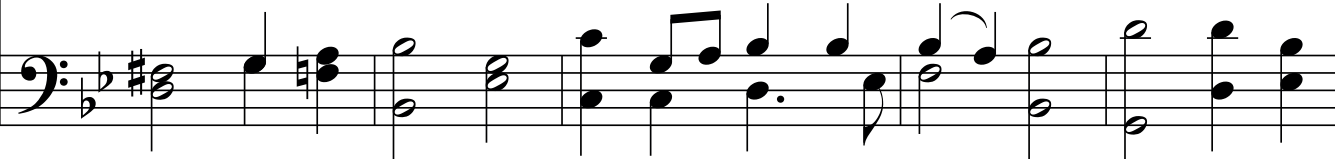
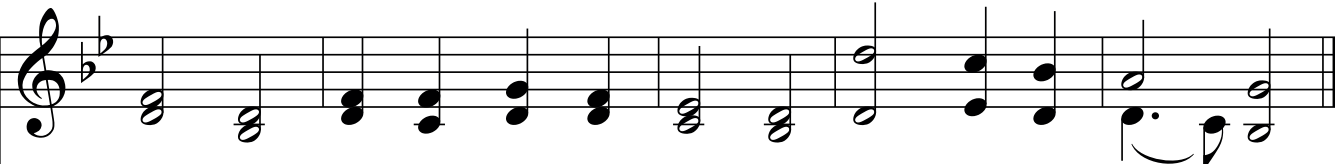
Ah, Holy Jesus



1 Ah, ho - ly Je - sus, how hast thou of - fend - ed,
 2 Who was the guilt - y? Who brought this up - on thee?
 3 Lo, the Good Shep - herd for the sheep is of - fered;
 4 For me, kind Je - sus, was thine in - car - na - tion,
 5 There - fore, kind Je - sus, since I can - not pay thee,

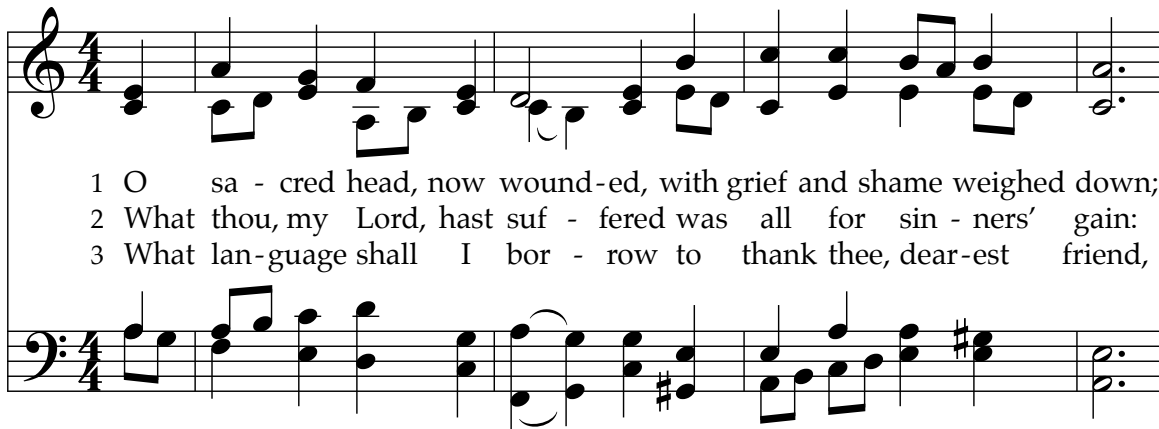
that we to judge thee have in hate pre - tend - ed? By foes de -
 A - las, my trea - son, Je - sus, hath un - done thee. 'Twas I, Lord
 the slave hath sin - ned, and the Son hath suf - fered; for our a -
 thy mor - tal sor - row, and thy life's o - bla - tion, thy death of
 I do a - dore thee, and will ev - er pray thee, think on thy

rid - ed, by thine own re - ject - ed, O most af - flict - ed!
 Je - sus, I it was de - nied thee; I cru - ci - fied thee.
 tone - ment, while we noth - ing heed - ed, God in - ter - ced - ed.
 an - guish and thy bit - ter pas - sion, for my sal - va - tion.
 pit - y and thy love un - swerv - ing, not my de - serv - ing.



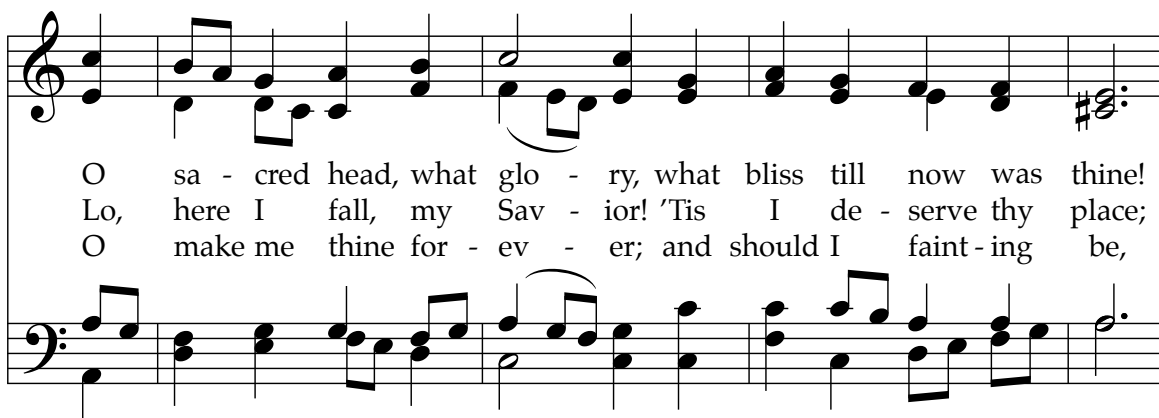
O Sacred Head, Now Wounded 221



1 O sa - cred head, now wound-ed, with grief and shame weighed down;
2 What thou, my Lord, hast suf - fered was all for sin - ners' gain:
3 What lan - guage shall I bor - row to thank thee, dear-est friend,



now scorn - ful - ly sur - round - ed with thorns, thine on - ly crown;
mine, mine was the trans - gres - sion, but thine the dead - ly pain.
for this thy dy - ing sor - row, thy pit - y with - out end?



O sa - cred head, what glo - ry, what bliss till now was thine!
Lo, here I fall, my Sav - ior! 'Tis I de - serve thy place;
O make me thine for - ev - er; and should I faint - ing be,



Yet, though de - spised and gor - y, I joy to call thee mine.
look on me with thy fa - vor, and grant to me thy grace.
Lord, let me nev - er, nev - er out - live my love to thee.

1 Were you there when they cru - ci - fied my Lord? (Were you
 2 Were you there when they nailed him to the tree? (Were you
 3 Were you there when they pierced him in the side? (Were you
 4 Were you there when the sun re-fused to shine? (Were you
 5 Were you there when they laid him in the tomb? (Were you

there?) Were you there when they cru - ci - fied my Lord?
 there?) Were you there when they nailed him to the tree?
 there?) Were you there when they pierced him in the side?
 there?) Were you there when the sun re-fused to shine?
 there?) Were you there when they laid him in the tomb?

O! Some-times it caus - es me to

trem - ble, trem - ble, trem - ble. Were you

there when they cru - ci - fied my Lord? (Were you
 there when they nailed him to the tree? (Were you
 there when they pierced him in the side? (Were you
 there when the sun re-fused to shine? (Were you
 there when they laid him in the tomb? (Were you